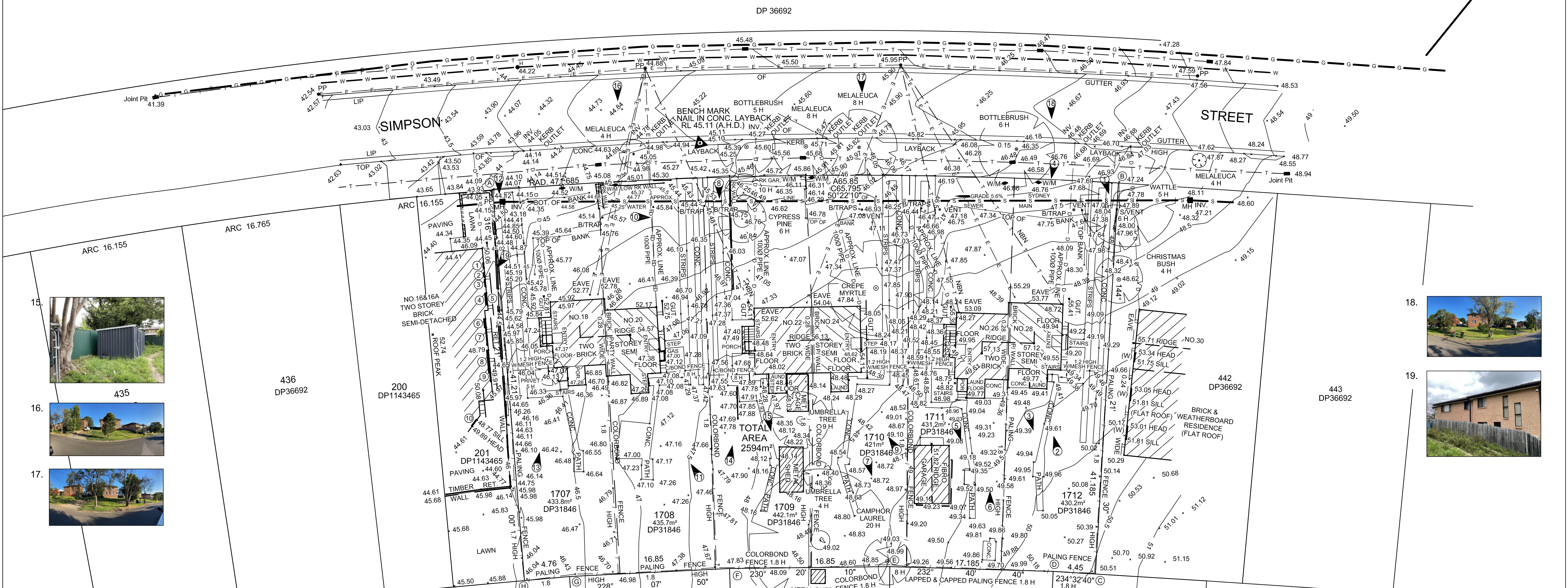
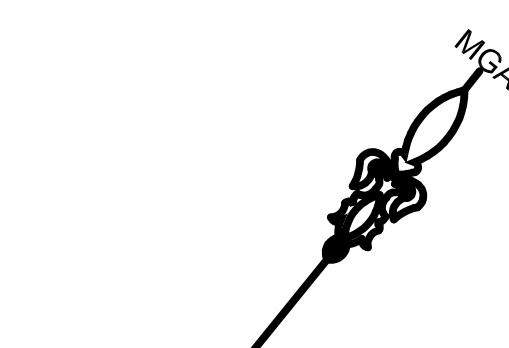


L.G.A. OF PARRAMATTA



- ### NOTES
1. SPOT LEVELS SHOWN THUS:  36.15
  2. CONTOURS SHOWN THUS:  36.5
  3. CONTOUR INTERVAL 0.5 METRE
  4. SIGNIFICANT TREES SHOWN THUS: 
- THE SPREAD OF EACH TREE IS INDICATIVE ONLY AND CANNOT BE SHOWN ACCURATELY WITHOUT VERY DETAILED FURTHER SURVEY. THE SHAPE AND SIZE OF SPREAD OF THE TREE MAY VARY DUE TO LACK OF UNIFORMITY OF THE BRANCHES, TRUNK AND OTHER REASONS.
5. VISIBLE SERVICES ONLY HAVE BEEN LOCATED BY SURVEY.
  6. BOUNDARY INFORMATION HAS BEEN COMPILED FROM INFORMATION SHOWN ON PLANS ON PUBLIC RECORD AT OFFICE OF LAND AND PROPERTY INFORMATION.
  7. BOUNDARIES PLOTTED ARE ACCURATE FOR D.A. PURPOSES. BOUNDARIES SHOULD BE MARKED ON THE GROUND PRIOR TO ANY FURTHER DEVELOPMENT OF THE LAND.
  8. SERVICING INFORMATION OBTAINED FROM INFORMATION PROVIDED BY SERVICES AUTHORITIES (TELSTRA/SYDNEY WATER).

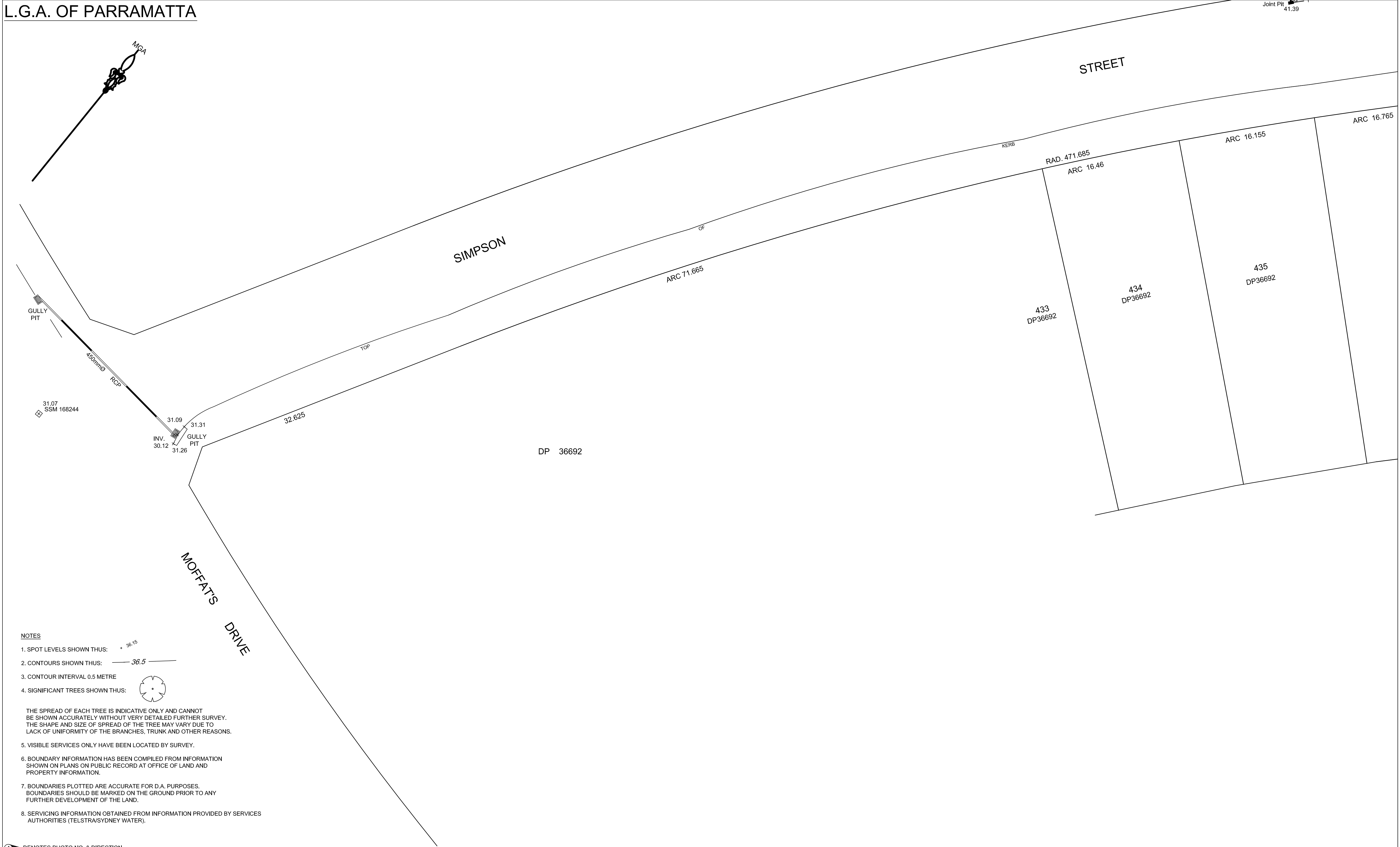
| WINDOW SCHEDULE |       |       |
|-----------------|-------|-------|
| No.             | SILL  | HEAD  |
| 1               | 46.85 | 48.88 |
| 2               | 47.60 | 49.65 |
| 3               | 46.33 | 47.24 |
| 4               | 46.03 | 47.24 |
| 5               | 48.80 | 49.90 |
| 6               | 46.03 | 47.24 |
| 7               | 48.80 | 49.90 |
| 8               | 48.80 | 49.90 |
| 9               | 46.03 | 47.24 |
| 10              | 48.77 | 49.89 |

SITE CO-ORDINATES:

|     |               |                 |
|-----|---------------|-----------------|
| (A) | E 319 235.785 | N 6 258 838.615 |
| (B) | E 319 286.455 | N 6 258 880.58  |
| (C) | E 319 310.455 | N 6 258 847.11  |
| (D) | E 319 306.835 | N 6 258 844.53  |
| (E) | E 319 293.165 | N 6 258 834.11  |
| (F) | E 319 280.195 | N 6 258 823.355 |
| (G) | E 319 267.65  | N 6 258 812.11  |
| (H) | E 319 264.23  | N 6 258 808.795 |

| No. | DATE | NOTATION/AMENDMENT | No. | DATE | NOTATION/AMENDMENT                                                                                                                                                                                                                    |
|-----|------|--------------------|-----|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|     |      |                    |     |      | CONTOUR INTERVAL: 0.5m<br>DATUM: AHD<br>ORIGIN OF DATUM: SSM118867 RL31.795<br><br>100 YEAR FLOOD RL: N/A<br>RECOMMENDED MINIMUM FLOOR RL:<br><br>SOURCE OF FLOOD INFO:<br>CITY OF PARRAMATTA SEC. 10.7 CERTIFICATE                   |
|     |      |                    |     |      |                                                                                                                                                                                                                                       |
|     |      |                    |     |      | <div> <div>REDUCTION RATIO    1 : 200 @A1</div> <div>0 2 4 6 8 10 12 14 16 18 20</div> </div> <div>LAND TITLE INFORMATION</div> <div>LOTS 1707 TO 1712</div> <div>PLAN NOS : DP 31846</div> <div>OTHER:</div> <div>AREA: 2594m²</div> |
|     |      |                    |     |      | DATE OF SURVEY:    2 / 12 / 2021<br>SURVEY CONSULTANT:<br>YSCO GEOMATICS<br>SUITE 4, 114 HAMPDEN ROAD, ARTARMON<br>PH: (02) 94198222<br><br><div>SURVEYORS REF : . 9021 . . . . .<br/>Registered Surveyor</div>                       |
|     |      |                    |     |      | <div> <div>Planning, Industry &amp; Environment</div> <div>HOUSING AND PROPERTY GROUP - Land &amp; Housing Corporation</div> </div> <div>DRAWING TITLE</div> <div>PLAN SHOWING DETAIL AND LEVELS</div>                                |
|     |      |                    |     |      | <div>LOCATION</div> <div>DUNDAS VALLEY</div> <div>STREET ADDRESS</div> <div>18 - 28 SIMPSON STREET</div> <div>TYPE</div> <div>S</div>                                                                                                 |
|     |      |                    |     |      | <div>SITE LAYOUT JOB</div> <div>BGYJW / 001 / 01</div> <div>SHT. 1</div> <div>OF 2</div>                                                                                                                                              |

L.G.A. OF PARRAMATTA



| No. | DATE | NOTATION/AMENDMENT | No. | DATE       | NOTATION/AMENDMENT                                                                                                                                                                                                                                |
|-----|------|--------------------|-----|------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|     |      |                    |     |            | <p>CONTOUR INTERVAL: 0.5m</p> <p>DATUM: AHD</p> <p>ORIGIN OF DATUM: SSM118867 RL31.795</p><br><p>100 YEAR FLOOD RL: N/A</p> <p>RECOMMENDED MINIMUM FLOOR RL:</p><br><p>SOURCE OF FLOOD INFO:<br/>CITY OF PARRAMATTA<br/>SEC. 10.7 CERTIFICATE</p> |
|     |      |                    |     | FILE       | FILE SIZE (MB)                                                                                                                                                                                                                                    |
|     |      |                    |     | CHECKED BY |                                                                                                                                                                                                                                                   |

LEGEND OF COMMONLY USED SYMBOLS

- WATER: Pipe with cross-hatching
- SEWER: Pipe with wavy lines
- ELECTRICITY: Pipe with two parallel lines
- TELECOM: Pipe with dashed lines
- GAS: Pipe with diagonal hatching
- DRAINAGE - Common: Pipe with horizontal lines
- BENCH MARK: Triangle symbol
- SURVEY CONTROL MARK: Square symbol
- PM SSM: Circle symbol

REDUCTION RATIO 1 : 200 @A1

LAND TITLE INFORMATION

LOTS 1707 TO 1712

PLAN NOS : DP 31846

OTHER:

AREA: 2594m²

DATE OF SURVEY: 2 / 12 / 2021

SURVEY CONSULTANT:

YSOO GEOMATICS  
SUITE 4, 114 HAMPDEN ROAD, ARTARMON  
PH: (02) 94198222

Planning, Industry & Environment  
HOUSING AND PROPERTY GROUP - Land & Housing Corporation

DRAWING TITLE

PLAN SHOWING DETAIL AND LEVELS

SURVEYORS  
REF : 9021...

LOCATION

# DUNDAS VALLEY

STREET ADDRESS

## 18 - 28 SIMPSON STREET

TYPE

## S

SITE LAYOUT JOB

BGYJW / 001 / 01

SHT. 2  
OF 2